



2025 STANDARD OF EXCELLENCE REPORT (Pink)

<Complete both sides of this form to be AWARDED a seal.>
(Please type or print clearly.)

County: _____ Area: (check) _____ NE; _____ NW; _____ SC; _____ SE; _____ SW

FCE Unit Name: _____ Number of members: _____

FCE was chartered in the year: _____

Contact person name: _____

Street/Box #: _____

City/State/Zip Code + 4: _____

Telephone: (____) - _____ Email: _____

SEAL AWARDED (as determined by Registrar): _____ GOLD _____ BLUE _____ No Award

This form is optional. To be eligible, the FCE Unit must:

1. Complete both sides of this form.
2. Mail to KAFCE Registrar.

Due BY: December 1: FCE UNIT sends to County FCE Council President.

Due BY: January 1: County FCE Council President sends to KAFCE Registrar.

Kansas FCE Registrar: Marcy Price
11427 103 Road
Ensign, KS 67841-9304
620-255-2001
thesewinglady@yahoo.com

<<<<<<< Please, SAVE a copy of this report for your own records. >>>>>>>

Name of FCE Unit _____ of County/Area _____

SEAL AWARD POINTS Tabulation**EDUCATION Points** awarded once for each education lesson presented.

- 5 _____ A. KAFCE: "Air Fryer"
- 5 _____ B. KAFCE: "Autism" with Hearth Fire # 50
- 5 _____ C. KAFCE: "Sifting Through the FLOUR Bouquet"
- 5 _____ D. NAFCE: "Character Counts! -Trustworthiness" —Essay & Artwork Contest
- 5 _____ E. NAFCE: "Character Counts! - Trustworthiness" - As a lesson
- 5 _____ F. NAFCE: "Appreciating Generational Differences" with Hearth Fire # 36
- 5 _____ G. NAFCE: Other lesson (list by name) _____
- 5 _____ H. NAFCE: Other lesson (list by name) _____
- 5 _____ I. K-State: "Nourishing the Brain: Nutritional Recommendations for Combatting Neurodegenerative Disease"
- 5 _____ J. K-State: "Protect Your Skin from the Sun"
- 5 _____ K. K-State: "Understanding Hospice"
- 5 _____ L. Shared one of the above lessons with another group.

_____ Total ***EDUCATION Points*****LEADERSHIP AND ACTION**

- 5 _____ M. Attend OFFICER or leadership Attend (EPC) training at County, Area or State level.
- 5 _____ N. Represented and reports on the County FCE Council meetings.
- 10 _____ O. Gained one or more new members.
- 5 _____ P. Attend and report to FCE Unit of the Spring and Fall Area Council Meetings.
- 10 _____ Q. Attend and report on Kansas FCE State Conference and/or National FCE Conference.
- 10 _____ R. Promote National FCE Week October 13-19.
- 5 _____ S. Promote FCE in the Media (TV, radio, newspaper, booths, posters, proclamation, etc.).
- 5 _____ T. Member serves as elected or appointed county, area or state FCE position.
- 5 _____ U. Report to unit from newsletters of Kansas FCE, National FCE and ACWW/CWW.
- 10 _____ V. Submit completed (page 1) FCE Unit Accomplishment Report.
- 5 _____ W. Meet at least six times during the year.
- 10 _____ X. FCE Unit participates in a Community Awareness Activity as listed on Education Program Guide or listed on lesson materials.
- 2 _____ Y. Contributes and/or volunteer time as FCE to local agencies.
- 10 _____ Z. Contributes to National FCE Projects.
- 15 _____ AA. Contributes to Kansas FCE Projects.
- 5 _____ BB. Contributes to ACWW Projects.

_____ Total ***LEADERSHIP AND ACTION Points*****Tallied by Registrar Only:**

_____ Total from *EDUCATION*.

_____ Total from *LEADERSHIP AND ACTION*.

_____ Bonus: 10 pts; forms received by due date.

_____ Grand Total.

SEAL EARNED:

_____ *Gold 100+ points*

_____ *Blue Seal 75-99 points*

_____ *No Seal*