



2025 Membership Form

TYPE OR PRINT CLEARLY IN BLACK INK

Do Not Abbreviate Street Names, City, County, or State

Date _____ Current Member ID# KS - _____ - _____

First Name _____ M.I. _____ Last Name _____

Mailing Address _____

City _____ State _____ Zip Code +4 _____

Email _____ Phone/Cell# _____

Club/Unit's Name GALS (Go And Learn Something) Club/Unit's County Allen

Family Membership (Please list): Spouse Name _____

Dependent Child (ren) _____

Dues	Individual Member	Family Membership	Senior Member (80+ years)	Youth Member (Under 18)	Kansas Information Area (Circle One):
National	\$35.00	\$45.00	\$31.50	\$5.00	NE NW SC (SE) SW
State	\$10.00	\$20.00	\$10.00	0	Birth Date (MM/DD/YYYY)
Council/County	\$3.00				Date joined
Club/Unit	\$2.00				Date dropped
Donation to KAFCE *					Date re-joined
Donation to NAFCE *					Years of Membership in 2025
Donation to ACWW *					
Total Amount Enclosed	\$50.00				

*Refer to the Dues and Contribution Report Form list of choices that you may choose to support
Sign and send with total membership dues to Club/Unit Treasurer by Sept. 25, 2024

Member Signature _____

Must be an original signature, copies will not be accepted

PLEASE INDICATE: (Check all that Apply)

_____ **Independent Member** (Does not belong to a FCE Unit) County of Residence _____

_____ New Member (Never belonged to FCE before)

_____ Change of address, etc.

_____ Re-joined Member (Have not belonged for a time)

_____ Club President - 2025

_____ County Council President - 2025

*Mission...To strengthen individuals, families, and communities
through continuing education, developing leadership, and community action.*



2025 FCE DUES & CONTRIBUTION INSTRUCTIONS **INSTRUCTIONS FOR FCE UNIT TREASURERS/INDEPENDENT MEMBERS**

- **ALL MEMBERS:** shall
 - Complete 2025 Membership Form in all sections, include a **signature**. If a member doesn't have email, request assistance from a relative, friend or unit member/officer.
 - Provide payment. (Senior membership fee applies to anyone that will be eighty (80) by 12/31/2024. The birth date **must** be included on the membership form.)
- **FCE UNIT Treasurer**
 - From each unit member, collect payment for Dues (National, State, County Council and Club/Unit) and Contributions/Donations.
 - Check each membership form for accuracy, (including the "Please Indicate" section), legibility, and signature.
 - For Unit's records, *retain a copy of each* 2025 Membership Form and FCE Dues & Contribution Form.
 - Submit one check payment, all original signed Membership Forms, and the FCE Dues and Contribution Form to the **County Treasurer by October 1, 2024**.
 - A late fee of \$1.50 per member will be assessed if postmarked after November 15.
 - **NOTE:** If there is only ONE FCE Unit in the county, Unit Treasurer will follow County Treasurer's Instructions, and collect forms from Independent Members within the county.

- **Independent Member:**
 - Complete Membership Dues form and FCE Dues and Contribution Form.
 - Provide total payment of dues (National, State, and County Council) and donations/contributions. For your own records, retain a copy of both the 2025 Membership Form and FCE Dues and Contribution Form.
 - Submit money, original signed Membership Form, the FCE Dues and Contribution Form to the **County Treasurer by October 1, 2024**.
 - **NOTE:** If there is only ONE FCE Unit in the county, Independent Member will submit to the Unit Treasurer by October 1, 2024.
 - **NOTE:** If there are no FCE Units or County Councils in the county, Independent Member will submit to Kansas FCE State Treasurer by November 1, 2024 or deliver at the 2024 State Conference in Chanute, KS. A late fee of \$1.50 per member will be assessed if postmarked after November 15.

✂-----✂----- (Top half for FCE Unit Treasurer/Independent Members) --✂- (Bottom half for County FCE Council Treasurer)--- ✂-----

INSTRUCTIONS FOR COUNTY FCE COUNCIL TREASURER

- Distribute to each FCE Unit and Independent Member the following:
 - Instructions for Unit Treasurers and Independent Member.
 - 2025 Membership Form (one for each unit member and/or Independent Member).
 - FCE Dues and Contribution Report Form (one for each unit and one for each Independent Member).
- Ask the FCE treasurers to check 2025 Membership Form for accuracy, (including the "Please Indicate" section and emails), legibility, and signature.
- Receive money, 2025 Membership Forms, and the FCE Dues and Contribution Report Form from each FCE Unit Treasurer and Independent Member by **October 1, 2024**. **Please check membership forms against the list of members to make sure you have a membership form for each person listed.**
- Complete the FCE DUES AND CONTRIBUTION REPORT FORM *for the county* and retain a copy of for own records.
- Send the County FCE Dues and Contribution Report Form, all original signed 2025 Membership Forms and one check made payable to KAFCE for the total amount of **Dues and Contributions** to the Kansas FCE State Treasurer by **November 1, 2024** or deliver at the 2024 State Conference in Chanute, KS.
- **A late fee of \$1.50 per member will be assessed if postmarked after November 15.**

DeLores Walden -5720 SE Paulen Road, Berryton, KS 66409-9400, (785) 379-0666
wintersdj1@cox.net



2025 FCE DUES AND CONTRIBUTION REPORT FORM

(Circle One) FCE UNIT / COUNTY FCE COUNCIL / INDEPENDENT MEMBER

New member dues and contributions received during the year are due upon receiving them (with no late fee)

PLEASE PRINT ALL INFORMATION LEGIBLY IN BLACK INK

Date _____ Area _____ County _____ FCE Name _____

Number FCE Units _____ Number Unit Members _____ Number Independent Members _____

Name Treasurer/Independent Member _____

Complete Mailing Address _____

Phone # (____) _____ - _____ Email _____

DUES

of Members:

Table with 4 columns: Amount, Description, Multiplier, and Total. Rows include County Dues, Kansas & National individual members, Senior members, KS & National Family memberships, Youth membership, and Late Fee.

TOTAL FCE DUES \$ _____

CONTRIBUTIONS

KAFCE

Table with 2 columns: Description and Amount. Rows include Kansas FCE Scholarship Fund, Joann Newby Adult Education Grant, Clovia 4-H House, KSU, and Smurthwaite House, KSU.

NAFCE

Table with 2 columns: Description and Amount. Rows include Dimes for National, Dollars for Leadership (Leadership Training), Honor Fund, International Peace Garden, and Legacy Fund.

AFFILIATE ORGANIZATIONS

Table with 2 columns: Description and Amount. Row includes Rural Women in Action Funds.

Total Contributions \$ _____

Total Amount Enclosed of Dues Plus Contributions (one check) \$ _____

Due By: (A late fee of \$1.50 per member will be assessed if postmarked after November 15.)
Oct. 1, 2024 - FCE Unit & Independent Members with County Council - Send to County Council Treasurer.
Nov. 1, 2024 - County FCE Council Treasurer send to State Treasurer-
Nov. 1, 2024 - FCE Unit & Independent Members without County Council, Send to State Treasurer-

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First Name _____ M.I. _____ Last Name _____

Mailing Address _____

City _____ State _____ Zip Code +4 _____

Email _____ Phone/Cell# _____

Club/Unit's Name _____ Club/Unit's County _____

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Dependent Child (ren) _____

Dues	Individual Member	Family Membership	Senior Member (80+ years)	Youth Member (Under 18)	<u>Kansas Information</u> Area (Circle One):
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Donation to ACWW *					
Total Amount Enclosed					

*Refer to the Dues and Contribution Report Form list of choices that you may choose to support Sign and send with total membership dues to Club/Unit Treasurer by _____

Member Signature _____
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