



2025 HEART OF FCE AWARD
(ONE ENTRY PER COUNTY) Revised June 7, 2024
DUE TO AREA DIRECTOR BY OCTOBER 1, 2025

Nominee Name: _____

Address: _____

Phone: _____

Unit: _____ County _____ Area: _____

Please attach recent head photograph (2x2) of nominee (original photo requested)

*"To pay special tribute to the unsung grass roots members who have made
a difference in their communities through their FCE work."*

Briefly describe, using one (1) attached page, the reason for recommending this person for the HEART OF FCE Award. Please include individual effort, and project(s) and results, or other contributions made by nominee while working in FCE. Mention the ways they have given their time, talents, energy and sharing skills learned in FCE to make a difference not only in FCE, but in other areas as well. Be specific.

Name of person submitting: _____

Office/Title of Person: _____

Address: _____

Phone: _____

E-Mail Address: _____

Area Directors:

North East -	Diane Nielson	1511 Atchison	Atchison, 66002-2245
North West -	Edith McClain	408 First Street	Gaylord, 67638-9748
South Central -	Kathy Preheim	2008 50 th	Peabody, KS 66866
South West -	Connie Chavez	725 Atkin St	Jetmore, 67854-9305
South East -	Mary Dunn	2320 Florida Rd	Humboldt, KS 66748

HEART OF FCE AWARD

KANSAS GUIDELINES – Revised June 7, 2024

Objective:

*To pay special tribute to the unsung grass roots members who have made a difference in their communities through their FCE work.

Criteria:

1. Must be a living, grass roots member nominated by his/her peers.
2. Must be current member of county, state and national FCE.
3. Recent head **photograph (2" x 2")** must accompany form.
4. Individual efforts, projects and results or other community contributions by the nominee while working in FCE should be included in the nomination essay, using a maximum of (1) page.

Selection Process:

1. Heart of FCE Award Form is available in the FCE Tool Kit (August Mailing). It is also available to print off from the KAFCE website: www.kafce.org. This form should be filled out and submitted to the County Council President.
2. Each county may nominate one (1) Heart of FCE member and submit to Area Director by October 1.
3. **At the Area's Fall Council Meeting, each county has one (1) vote for a candidate to represent their area.** Area Director will submit Area Heart of FCE winner to State President.
4. The KAFCE Executive Committee will choose the State Heart of FCE winner. After the Kansas State winner has been chosen, the nomination essay will then be condensed to 100 words before it is sent to National FCE.
5. The Kansas State winner will be recognized at the KAFCE State Conference.

Local, Counties and Areas, are encouraged to recognize their Heart of FCE winners at their meetings or in another appropriate manner.

County Winner form due to KAFCE Area Director by October 1, 2025

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