

____(Year) Community Service Project (green paper)

Report of (Check one):	_FCE Unit; _	_ County	Council;	Inde	ependen	it Memb	er
County:							
Members: In FCE Unit Submitted by (Name)							
Complete addressPhone ()	Email:	***	7.850			***************************************	
	Please, SAVE a copy						
FCE Unit's Community Ser County Council's Commun Independent Member's Co The Community Ser Members, who through comm Program Guide), are changin duplication between Accomp	ity Service Project was munity Service Project Award munity service project g the lives of others	will be judged oject will be judged is to recognize of the control of the committee of the	by Area then udged by Sta ze FCE Unitation program nunity for the	te EPC. s, County C lessons lise better. The	ate EPC. Councils of the	or Independ Education	
NAME OF SERVICE PROJ Appearance of Report: (total Goals (10 pts) 1. Why did you	of 5 pts.) 3 pts-Over	rall neatness; 2	2 pts-Follow	ed outline j	provided.		
Action (10 pts.). 2. Describe wl	nat members did to c	carry out the pr	roject?				
Action (5 pts.) 3. Provide the n Action (10 pts.) 4. How many I a. Provide the monetary b. How was the money	FCE members were in value spent and/or or	involved in car donated for the	rrying out the project? <u>\$</u>				
Action (5 pts.) 5. How many no	on-FCE/community	people did this	s project read	ch?	2.00		
Action (5 pts.) 6. Name and de	scribe how other org	ganizations, gr	oups or peop	le were inv	olved		

COMMUNITY SERVICE PROJCET Name/County/Area				
Results (5 pts.) 7. What was the impact on the community and scope of the project?				
Results (5 pts.) 8. Describe how the project was a success?				
Evaluation: (10 pts.) 9. Explain how you reached your goals and objectives.				
Evaluation: (10 pts.) 10. Explain how would you change the plan of action?				
Summary (20 pts.) 11. Write a short summary of your work (100 words or less).				
Bonus Points (15 pts.) One additional sheet (front and back). Labeled (Name/FCE/County/Area) 5 pts. Two to 3 Pictures showing members engaged in the project &/or tell a story beginning to end of project.				
5 pts. One or two Newspaper articles which summarize the major heading as listed above. 5 pts. Neatness of additional page.				
DEPORTING FORMS DATE & ATTES (P. S				

REPORTING FORMS DUE DATES (Refer to Education Program Guide)

December 1: FCE Units send to County EPC. Independent Members send to State EPC Chair.

January 1: <u>County EPC</u> chooses FCE Unit winners, Reports winners to CO. Pres. Sends Summary of Award Winners, and ALL submitted (judged and non-judged) forms to Area EPC.

February 1: <u>Area EPC</u> chooses FCE Unit and County Council winners. Reports winners to Area Director, Sends Summary of Award Winners and ALL submitted (judged and non-judged) forms to <u>State EPC Chair.</u>

March 1: <u>State EPC</u> chooses FCE Unit, County Council and Independent winners and reports winners to appropriate officers. Submit reports to National FCE.

Please, SAVE a copy of this report for your own records. >>>>>