

2025 ACCOMPLISHMENT REPORT

SUMMARY OF AWARD WINNERS

Of the (check one): ☐ FCE Unit; ☐ County Council; ☐ Independent Member
 (Separate summary for each group)

Judged by (check one): ☐ County EPC; ☐ Area EPC; ☐ State EPC

COUNTY: _____ AREA (circle one): NE NW SC SE SW

Name of EPC Chair: _____

Complete mailing address: _____

Telephone: (____) _____; Email address: _____

County EPC Chair: Total data from each FCE Unit onto the Summary of Award Winners as judged by County EPC.

Area EPC Chair: Combine all counties' Summary of FCE Units' Award Winners Reports.

Area EPC Chair: Combine all counties' Summary of County Council Award Winners Reports data.

State EPC Chair: Combine all Areas' Summary of Award Winners: Independent, FCE and County Council.

<<<<<< **Please, SAVE a copy of this report for your own records.** >>>>>>

Kansas FCE Summary of Programs by Category	Number of FCE Presenters	Number of FCE Hours Volunteered	Number of FCE Members Reached	Number of Other People Reached (lessons, media, booth, displays)	FCE \$ Spent (include value if donated)
"E" Education					
"L" Leadership					
"A" Action					
Totals					

Due by January 1. County EPC chooses FCE winners in each category. Complete Summary of Award Winners Form. Complete 100% Reporting form. Forwards all forms to Area EPC.

Due by February 1. Area EPC chooses winners in each category. Completes Summary of Award Winners Form. Completes 100% Reporting. Forwards all forms to State EPC Chair.

Due by March 1 State EPC chooses winners in each category, reports winners to appropriate officers and submit reports to NAFCE.

(26) NE: Margaret Barnes, 727 E 1650 Rd, Baldwin City, 66006; H: 785-594-6408; mbarnes1830@gmail.com

(26) NW: Susan Gartrell, 415 6 Road, Stockton 67669; 785-689-4820; gartrell@ruraltel.net

(26) SC: Mary Hammond, 815 Pentwood Dr, Salina 67401; 785-829-7798; mcawichita@yahoo.com

(26) SE: Linda Dunekack, 1005 Twin Lakes Dr, Pittsburg, 66762; 620-232-0543; lindadunekack@gmail.com

(26) SW: Ann Adams, 2960 Ave. M, Bison, 67520; 785-650-3261; adamsann014@gmail.com

(26) State EPC Chair: Susan Gartrell, 415 6 Road, Stockton 67669; 785-689-4820; gartrell@ruraltel.net

SUMMARY of (check): (____ FCE Unit; ____ County Council; ____ Independent Member) AWARD WINNERS

Judged by (check): ____ County EPC; ____ Area EPC; ____ State EPC

COUNTY: _____ AREA (check): ____ NE; ____ NW; ____ SC; ____ SE; ____ SW

EDUCATION: Emphasis will be given to the researched information of National FCE or Kansas FCE programs presented as instruction to further learning in that topic, the number of people reached by the action/activity and the number of FCE members and others involved with the action/activity.

1st Place Name _____ County/Area _____

Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____

Brief description of action/activities

2nd Place NAME _____ County/Area _____

Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____

Brief description of action/activities

3rd Place NAME _____ County/Area _____

Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____

Brief description of action/activities

HM Place NAME _____ County/Area _____

Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____

Brief description of action/activities

SUMMARY of (check): (☐ FCE Unit; ☐ County Council; ☐ Independent Member) AWARD WINNERS
Judged by (check): ☐ County EPC; ☐ Area EPC; ☐ State EPC

COUNTY: _____ AREA (check): ☐ NE; ☐ NW; ☐ SC; ☐ SE; ☐ SW

LEADERSHIP: Guiding a Kansas FCE or National FCE program/project from beginning (initial presentation) to end (when the learners become the leaders, presenting to others), using training methods that empower learners to teach others, and involving other groups. (FCE records initial presentation and when others present lesson.)

1st Place NAME _____ County/Area _____

Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____

Brief description of action/activities _____

2nd Place NAME _____ County/Area _____

Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____

Brief description of action/activities _____

3rd Place NAME _____ County/Area _____

Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____

Brief description of action/activities _____

HM Place NAME _____ County/Area _____

Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____

Brief description of action/activities _____

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COUNTY: _____ AREA (check): ☐ NE; ☐ NW; ☐ SC; ☐ SE; ☐ SW

ACTION: This award is based on action/activities using Kansas FCE or National programs which benefit the community. Volunteer hours should be recorded in the FCE's secretary minutes

1st Place NAME _____ County/Area _____

Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____

Brief description of action/activities _____

2nd Place NAME _____ County/Area _____

Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____

Brief description of action/activities _____

3rd Place NAME _____ County/Area _____

Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____

Brief description of action/activities _____

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Name, Mail & Email Addresses, Phone _____

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