



2024 Accomplishment Report of the:
 (Circle one) FCE Unit / County Council / Independent Member
"FCE – Living Generously"

(Please complete using black or red ink.)

County: _____ AREA (circle) NE NW SC SE SW

Name Independent Member or FCE Unit: _____

Number members: In FCE unit _____ In County: _____; Number of Units in County _____

Report submitted by: _____

Complete Mailing Address: _____

Phone (____) _____ - _____ E-mail: _____

Tabulated Data has been collected by (circle one): FCE Unit / County Council / Independent Member

| KAFCE Educational Program Lessons in 2024 | # of FCE Presenters | Lesson Given as E, L or A | FCE Volunteer Hours | # of FCE Members Reached | FCE Spent / Donated | # Others Reached - lessons, media, booth, displays |
|---|---------------------|---------------------------|---------------------|--------------------------|---------------------|--|
| Exotic Vegetables | | | | | | |
| Lavender | | | | | | |
| Senior Care | | | | | | |
| HF#77 The Silent Killer Ovarian Cancer | | | | | | |
| CC! Citizenship Essay/ Artwork Contest | | | | | | |
| CC! Citizenship -Lesson only | | | | | | |
| Other NAFCE written lessons: Title _____ | | | | | | |
| Make Active Habits Stick | | | | | | |
| Managing the Strain of Stress | | | | | | |
| Pathways to a Healthy Kansas | | | | | | |
| Totals All Above Columns | | | | | | |

CRITERIA FOR ACCOMPLISHMENT EDUCATIONAL AWARDS

Check Mark either A or B

A. _____ **DO Judge** on a 2024 program lesson: _____.

To be judged as (circle one): [FCE Unit / County Council / Independent Member].

To be judged as the Category of (circle one): **Education Leadership Action**

B. _____ **DO NOT Judge.** Unit may recap their year, if desired.

Due By December 1: FCE unit sends to CO. EPC. Independent member sends to State EPC.

Due By January 1: **County EPC:** Forwards ALL forms to AREA EPC

Due By February 1: **Area EPC:** Forwards ALL forms to: State EPC Chair.

Due By March 1: **State EPC** chooses FCE, Independent, & County Council winners in each category, reports winners to appropriate officers and submit reports to NAFCE.

100% Reporting AND Accomplishment Award: Please complete both pages following given outline about **one** lesson. **One additional page**, labeled (Name/FCE/County/Area) may be submitted to support your report. It may be a short informational summary, 1-2 newspaper clippings, and/or 2-3 photos.

100% Reporting and NO Accomplishment Award Please complete page 1. Indicate not to be judged.

Name/FCE/County/Area _____

____ DO Judge on the 2024 listed program lesson: _____.

Number members: In FCE unit _____ In County: _____; Number of Units in County _____

To be judged as (circle one) [FCE Unit / County Council / Independent Member].

To be judged as the Category of (circle one): [Education / Leadership / Action]

APPEARANCE OF REPORT (5 pts) [Overall neatness (2pts)]; [Followed outline provided. (3pts)]

OBJECTIVES/GOALS (15 pts) (Please complete using black or red ink.)

1. What impact would this educational program hope to make in the community? (3 pts)

2. How many non-members would you hope to reach? (2 pts) _____
3. Summarize plans, (include numbers), to describe the objective/goal(s). (10 pts)

ACTION (35 pts)

1. What actions did members do to execute the goals for this program? (25 pts)

2. Name other organizations group, agencies, etc. that were involved and describe how. (10 pts)

RESULTS (30 pts)

1. Describe (include numbers) how well the program succeeded? (12 pts)

2. Number FCE who participated. (6 pts) _____
3. What impact/improvement did this program have on your community? (12 pts)

EVALUTAION (15 pts)

1. Describe reaching goal. (Explain, using numbers, compare goals to results.) (10 pts)

2. Describe how to improve the goals, plans and/or actions? (5pts)