



4-H YEAR: \_\_\_\_\_

NAME OF CLUB \_\_\_\_\_

REGULAR MEETING DAY \_\_\_\_\_

TIME \_\_\_\_\_ PLACE \_\_\_\_\_

COMMUNITY LEADER \_\_\_\_\_

COMMUNITY LEADER \_\_\_\_\_

**OFFICERS**

PRESIDENT \_\_\_\_\_

VICE PRESIDENT \_\_\_\_\_

SECRETARY \_\_\_\_\_

TREASURER \_\_\_\_\_

REPORTER \_\_\_\_\_

PARLIAMENTARIAN \_\_\_\_\_

HISTORIAN \_\_\_\_\_

RECREATION LEADER \_\_\_\_\_

SONG LEADER \_\_\_\_\_

COUNCIL REP \_\_\_\_\_

COUNCIL REP \_\_\_\_\_

ALTERNATE COUNCIL REP \_\_\_\_\_

ADULT ADVISORY COMMITTEE \_\_\_\_\_

\_\_\_\_\_

FINANCIAL AUDIT COMMITTEE (3-5 members that are not family members of the treasurer or signatories) \_\_\_\_\_

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