



NAME: _____ Age (as of Jan. 1): _____

Record Book

<u>Requirements for Seal</u>			
Leaders: Circle the seal earned			
	Junior (7-9)	Intermediate (10-13)	Senior (14&older)
Purple:	15+	20+	25+
Blue:	10-14	12-19	18-24
Red:	5-9	8-11	11-17

Yes _____

- No**
1. MIG and/or Project Record Reports are neat and accurate.
 2. Personal Page complete with picture.
 3. 4-H Story (Minimum: Junior – one paragraph; Intermediate/Senior – one page)
 4. Permanent Record updates.
 5. Up to three pages of general pictures with captions from the current 4-H year.
 6. All MIG and/or Project Record Report forms signed by Club Leader.

Local

7. Attended one more than half of the club meetings offered. Number attended: _____
8. Held the office of _____ in the 4-H Club.
9. Worked on the Club _____ Committee.
10. Served as an assistant leader or junior leader for the _____ Project.
(must be listed in the Extension Office).
11. Presented a Project Talk. Title: _____
12. Presented a Demonstration. Title: _____
13. Participated in a 4-H Club Exchange Meeting. What Club? _____
14. Participated in the Club entry at District 4-H Day.
15. Attended a 4-H Judging Contest or practice. Where: _____
16. Attended and participated in the Club Achievement Program.
17. Attended and participated in the 4-H Club Tour. Where: _____
18. Participated in a fundraiser for the 4-H Club. Fundraiser: _____
19. Attended 4-H Sunday Observance with the 4-H Club. Where: _____
20. Assisted/participated with National 4-H Week. Radio spot ____; Display ____; and/or News Article ____
21. Assisted/participated with a registered 48 Hours of 4-H event.
22. Gave a 4-H talk to a non-4-H Organization. Who/Date: _____

County

- _____ 23. Assisted at County Fair. Set-up: ____; Clean-up: ____
- _____ 24. Exhibited at the County Fair.
- _____ 25. Participated in County 4-H Judging contest, school, or quiz bowl.
Where: _____ Date: _____
- _____ 26. Attended 4-H Achievement Recognition.
- _____ 27. Assisted with 4-H Achievement Recognition: Presenter ____; Set-up____; Clean-up ____
- _____ 28. Participated in 4-H Promotional Event: Display ____; Parade____; School ____
- _____ 29. Attended Countywide project meetings. What? _____

District/Regional

- _____ 30. Attended District Officers Training
- _____ 31. Assisted at District 4-H Day: Room Monitor ____; Set-up ____; Clean-up ____
- _____ 32. Participated in District 4-H Day. What: _____
- _____ 33. Participated in Regional 4-H Day. What: _____
- _____ 34. Participated in an Area/District 4-H Judging contest, school, or quiz bowl.
Where: _____ Date: _____
- _____ 35. Helped judge Record Books (14 years of age and up).
- _____ 36. Assisted Extension Agents or Staff with event/activity.
Activity helped with: _____
- _____ 37. Attended District event. What? _____
- _____ 38. Attended 4-H Camp of any kind. What? _____
- _____ 39. Other District event. What? _____

State

- _____ 40. Attended an event. Citizenship in Action ____; Discovery Days ____; Campference ____
- _____ 41. Attended Kansas Youth Leadership Forum ____; Southeast Area Leadership Forum ____
- _____ 42. Participated in a State 4-H Judging Contest. Contest: _____
- _____ 43. Kansas State Fair. Exhibited: ____; Attended: ____
- _____ 44. Exhibited at the Kansas Junior Livestock Show ____; Kansas Junior Dairy Show ____; or
American Royal ____

National/International

- _____ 45. Attend Educational event to expand your project learning (i.e. workshop, conference, show, etc.) What? _____

Other

- _____ 46. Write a feel good 4-H experience this year: _____

