



⁴2028 Community Service Project (green paper)

Theme: "FCE – Living Generously"

Report of (Circle one): FCE Unit / County Council / Independent Member

County: _____ AREA (Circle one) NE NW SC SE SW
Name FCE Unit: _____
Members: In FCE Unit _____ In County _____ Number of Units in County: _____
Submitted by (Name) _____
Complete address _____
Phone (_____) _____ - _____ E-mail _____

FCE Unit's Community Service Project will be judged by County, then Area and finally State EPC.

County Council's Community Service Project will be judged by Area then finally State EPC.

Independent Member's Community Service Project will be judged by State EPC.

The **Community Service Project Award** is to recognize FCE's, County Councils or Independent Members who through *community service projects* (not educational program lessons/programs listed on the Accomplishment Report) are changing the lives of others for the better. ***There is to be NO duplication between Accomplishment Report lessons and Community Service Projects.***

NAME OF SERVICE PROJECT: _____

Appearance of Report: (total of 5 pts) 3 pts-Overall neatness; 2 pts-Followed outline provided.

Goals (10 pts). 1. Why did you select this project? _____

Action (10 pts). 2. Describe what members did to carry out the project? _____

Action (5 pts). 3. Provide the number of Volunteer Hours. _____

Action (10 pts). 4. How many FCE members were involved in carrying out the project? _____

a. Provide the monetary value spent and/or donated for the project? \$ _____

b. How was the money raised for this project? What items were donated in completing this project? _____

Action (5 pts). 5. How many non-FCE/community people did this project reach? _____

Action (5 pts). 6. Name and describe how other organizations, groups or people were involved _____

Results (5 pts). 7. What was the impact on the community and scope of the project?

Results (5 pts). 8. Describe how the project was a success?

Evaluation: (10 pts). 9. Explain how you reached your goals and objectives.

Evaluation: (10 pts). 10. Explain how would you change the plan of action?

Summary (20 pts.) 11. Write a short summary of your work (100 words or less).

Bonus Points (15 pts) **One additional sheet** (front and back). Labeled (Name/FCE/County/Area)

5 pts: Two to three Pictures showing members engaged in the project &/or tell a story beginning to end of project.

5 points: One or two Newspaper article summarizes the major heading as listed above.

5 points: Neatness of additional page.

REPORTING FORMS DUE DATES

December 1: **FCE** units send to County EPC. Independent Members send to State EPC Chair.

January 1: **County EPC** chooses FCE winners, Reports winners to CO. Pres. Sends Summary of Award Winners, and ALL submitted forms to Area EPC.

February 1: **Area EPC** chooses FCE and County Council winners. Reports winners to Area Director, Sends Summary of Award Winners and ALL forms to **State EPC Chair**.

March 1: **State EPC** chooses FCE, County Council and Independent winners and reports winners to appropriate officers. Submit reports to NAFCE.