

November



Southwind District

THANK YOU FOR JUDGING RECORD BOOKS

A special Thank you goes out to everyone that helped with judging record books. Taking time out of your busy lives to come and help with judging books is greatly appreciated.

Adults - Vicky Wallace, Robbie Grisier, Michelle Umholtz, Kelci Botts, Katie Hueston, Eden Summers, Heather Vogel, Lori Stone, Deidra Maycumber, and Cindy Adams

Youth - Bryer Grisier, Ariana Vogel, Aspen Wimsett, Sutton Wimsett, Knox Wimsett



ENROLLMENT DETAILS – Allen/Bourbon/Neosho

Families will pay 2023-2024 4-H Program fee.

Enrollment and payment must be complete by December 1, 2023. Due to many payment issues, all families will be asked to pay the \$15.00 4-H Program Fee per member when enrolling. It will be best to do this with a credit or debit card. This will ensure that your enrollment and fee will be processed more quickly. In December, Clubs will receive a list of 4-H'ers who receive reimbursement and a check. The club treasurer will then write a check per family to reimburse for the program fee. Cloverbuds and Volunteers are exempt. **Youth aged 18:** If you plan to participate as a 4-H member you will need to enroll as youth. If you plan to be a volunteer in 4-H only, please enroll as an adult.

SOUTHWIND DISTRICT 4-H T-SHIRTS

Every 4-H'er that enrolls by November 1, 2023 will receive a FREE Southwind District 4-H T-shirt.

2023 PROJECT SELECTION GUIDE

<https://bookstore.ksre.ksu.edu/pubs/4H1065.pdf>

4-H CLOVERBUDS

Designed for you age 5-6 Cloverbuds is activity focused, rather than project focused. Meaning 4-H Cloverbuds may not participate in any competitive 4-H events, but they may showcase their exhibits at County fair and public events. 4-H Cloverbuds are allowed to showcase a pet from the approved list in accordance with 4-H Cloverbuds pet policies. 4-H Cloverbuds may not own and/or show 4-H livestock. This program is available for all Southwind District 4-H Clubs.

AGE DIVISIONS

In the Southwind District, all age divisions will be referred to as follows:

- Junior – age 7-9
- Intermediate – age 10-13
- Senior – 14 years and older

4-H RECRUITMENT!

Invite new families to join 4-H. Encourage parents to include 4-H as part of their family activities. 4-H is the network of families that grow great kids. 4-H is for city and town families too. How can you or your club work together to share what 4-H is about to gain new members? Tell your story.

PROGRAM FEE SPONSORSHIP

Just a reminder that all youth have the opportunity to get their \$15 program fee paid for by completing the following requirements in 2024:

- ***Submit a complete MIGS Book** to your club leader by their deadline.
- ***Submit ONE complete Project Record Report Form** to your club leader by their deadline. **(Woodson County members get a pass on this).**
- ***Attend a minimum of SIX monthly 4-H Club Meetings** in the previous 4-H year.

GIVE THANKS

SAVE THE DATES: DISTRICT AND REGIONAL 4-H DAYS

- ❖ Southwind District 4-H Day will be held February 3rd at the Marmaton Valley School in Moran.
- ❖ Regional 4-H Day is scheduled for February 24th at the Neosho County Community College in Chanute.

ENTOMOLOGY PROJECT MEETING

Our next Entomology project meeting will be on November 11th at 1:30 p.m. We will meet at the Allen County Extension Office in Lola, KS. Please bring your pinning board, pinning supplies and 2 or 3 insects to pin. If you are new and need pinning set ups, I will have some available to purchase for \$10. Also bring a short talk on "My Favorite Insect Is...." Questions - call Vicky at (620)804-9170. Hope to see you there!

PHOTOGRAPHY PROJECT

Photographers Jennifer Han, and Ken Kraxberger are joining with Susan Stich, Kansas 4-H Photo Action Team member, to bring Photography project meetings to Southwind District. Photography project meetings will be held on the following dates. Location will be at 1202 W. Main in Chanute, KS at Zion Lutheran church unless otherwise noted. They will be held 6:30 – 7:30 p.m. Any type of camera is okay to use, bring your cameras with you to each meeting. Please RSVP if you are coming for the first meeting. All photography project members are welcome to come to any of the meetings. Contact Susan Stich at home: 620-431-6986 or cell: 620-212-2943 to RSVP or for more information.

Parents are welcome to come and stay for the meetings.

November 14, 2023

January 9, 2024

February 13, 2024

March 19, 2024

April 9, 2024

May 14, 2024

June 11, 2024 Location to be determined

July 9, 2024 - Mounting fair photos



FAMILY HOST TO NORWAY STUDENT

I had a great time hosting Maria from Norway. She taught me how to make Norwegian Christmas cookies. They were delicious, and I received a purple at the state fair on them. She gave us an awesome book she made. It had everything to know about Norway as well as pictures of her family and beautiful scenery in the country. I got to learn how 4-H makes an international impact. Her club built an enormous wooden cabin in the countryside and loved to go camping together. 4-H benefits kids around the world, even though the program differs, it sets kids up to succeed in life. For example, in Norway, they don't have judging contests, so she really enjoyed getting to experience those here. I highly recommend hosting an exchange student because it's a great learning opportunity for both parties.

KANSAS 4-H T-SHIRTS

Kansas 4-H T-Shirts sold at the Kansas State Fair, are on an online order with our business partner. There are 2 designs this year! They can be ordered through December 1, 2023 and will be shipped before December 25, 2023. Group or club orders will be a good idea to minimize shipping fees. Order here: companycasuals.com/20234-HTEES/start.jsp Thanks for supporting this 4-H Youth Leadership Council Fundraiser and showing Kansas 4-H Pride!

SOUTHWIND EXTENSION OFFICES WILL CLOSE

In observation of Veteran's Day, Thanksgiving, Christmas and New Years the Southwind Extension Offices will be closed:

November 10, 2023 – Veteran's Day

November 23, 24, 2023 – Thanksgiving Day

December 25, 26, 2023 – Christmas Day

January 1, 2024 – New Year's Day



K-STATE JUNIOR PRODUCER DAYS

Save the Date! The 2024 K-State Junior Producer Day dates have been set for next spring.

K-State Junior Beef Producer Day – March 2

K-State Junior Sheep Producer Day – March 16

These are one-day educational events during which families learn about the selection and management of your livestock projects. The junior day programs will be on Saturday in Web Hall, on the K-State campus in Manhattan. More information, including the tentative schedule and registration details, later this spring



ALLEN COUNTY NEWS

4-H COUNCIL SCHOLARSHIP

The Allen County 4-H Council is giving out a \$50 scholarship to Members in Good Standing (MIGS) who attend the Kansas Youth Leadership Forum at Rock Springs, November 18-19, 2023.

ALLEN COUNTY 4-H COUNCIL OFFICERS

President: Kyser Nemecek

Vice President: Sophia Barlow

Secretary: Carly Kramer

Treasurer: Halle Klotz

Reporter: Kason Botts

BOURBON COUNTY NEWS

4-H ACHIEVEMENT RECOGNITION

Plan to attend Sunday, November 5th at the Fort Scott Community College Ag Building 3:00 p.m. Awards will be presented, followed by refreshments sponsored by the Bourbon County 4-H Council.



BOURBON COUNTY 4-H COUNCIL OFFICERS

President: Kendyl Bloesser

Vice President: MaKiah Woods

Secretary: Jewel Endicott

Treasurer: Ziggy Barbour

Reporter: Macie Hueston

NEOSHO COUNTY NEWS

4-H COUNCIL MEETING

There will be a 4-H Council Meeting on November 5th at 6:00 p.m. to elect officers and set-up/decorate for the Achievement Banquet at Tony's Function Junction.

4-H ACHIEVEMENT RECOGNITION

Plan to attend Monday, November 6th at 6:00 p.m. at Tony's Function Junction. A meal will be provided by 4-H Council.

WOODSON COUNTY NEWS

4-H ACHIEVEMENT RECOGNITION

Plan to attend Tuesday, November 12th 5:00 p.m. at the Community Building on the fairgrounds. Awards will be presented first, followed by refreshments sponsored by the Woodson County 4-H Council. There will be no program/speaker this year.

4-H COUNCIL MEETING

There will be a 4-H Council Meeting immediately following the Achievement Recognition on November 12th. We will elect officers and discuss 4-H event sponsorships at this meeting.

