



KANSAS STATE FAIR ENTRIES NON-LIVESTOCK

Non-livestock State fair entries are due August 10th to your local Extension Office. Please watch your email for information on what to do!

KANSAS STATE FAIR EXHIBITS

Members who pre-entered exhibits for the KSF must have exhibits to your local Extension Office.

- September 1 – All static exhibits
- September 5 – All food and gardening exhibits

Kansas State Fair Score Sheets:

Please visit this link to make sure you have all of the score sheets/forms and information you will need to attach to your exhibit: kansas4-h.org/event-s-activities/fairs/kansas-state-fair/index.html. The fair book will have a description, but below that are each project area and the requirements to prepare it for the KSF. Please read it carefully!

COMMUNICATIONS OPPORTUNITIES AT THE KANSAS STATE FAIR

Any demonstration/illustrated talk, project talk, poetry or prose receiving a purple or superior blue rating in a county or district contest may be entered in the State Fair. Each member may enter up to two exhibits in 4-H Communication, but only one entry per class. Classes are:

5800 Demonstration, Illustrated or Project Talk by an individual-indicate title and type of presentation in online entry.

5801 Team Demonstration, Team Illustrated or Team Project Talk (limited to 2 people). Indicate title and type of presentation in online entry.

5802 Poetry or Prose (THIS CLASS IS NOT EVALUATED/JUDGED)

4-H members must still follow Kansas State Fair age requirements, and local deadlines for entries.

KANSAS JUNIOR LIVESTOCK SHOW

Entries for the Kansas Junior Livestock Show (KJLS) are due August 15. A complete nomination does not constitute entry; it only makes animals eligible. All exhibitors and animals must be entered directly through KJLS using the ShoWorks entry link posted on their website <https://kansasjls.fairwire.com/>.

ENROLLMENT DEADLINE

4-H Enrollment opens Sunday, October 1, 2023. Enrollment and payment must be complete by December 1, 2023.

Youth age 18: If you plan to participate as a 4-H member you will need to enroll as youth. If you plan to be a volunteer in 4-H only, please enroll as an adult.

RECORD BOOKS/KANSAS AWARD PORTFOLIO

Since October 1st is on a Sunday this year all records must be in your local Extension Office by Friday, September 29, 2023. NO EXCEPTIONS.

As soon as the County Fair ends, it is a good time to begin working on Record Books. If you are needing any help with completing these books or are completely new to the process, please let Jennifer, know. Record Books are due to your club leaders at their specific deadline to have plenty of time to review books before they are due to the Extension Office September 29th. Books that are turned in after the deadline of your club leaders will not be judged for county-wide awards.

NATIONAL 4-H WEEK

This year's theme is: "I ❤️ 4-H"

Save the dates for October 1-7 2023. Make plans to share how you love 4-H this year.

KICK OFF THE 4-H YEAR WITH SERVICE

Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers and 4-H Alums too! October 7-8, 2023. It's time to make plans for your club to participate www.Kansas4H.org/484H.

ENTOMOLOGY PROJECT MEETING

We will meet at the Allen County Extension Office on Saturday, August 12th at 1:30 p.m. Bring your fair entries and scorecards. We will go over them. Also bring your drawing of a spooky Halloween insect for the community service project we are working on. Be ready for a challenge! We will play a game!

STEM OPPORTUNITY - SUNPOWERED STUDENT CHALLENGE - Rural Electric Cooperative

The Rural Electric Cooperatives across Kansas are beginning a high school solar competition for teams of 2 to 4 students. Students will learn about the appropriate sizing of solar installations, how to properly select a site for solar, understanding how the angles of the Sun change through the year, and the impact of cloud cover on solar production. The competition will require the application of science and math, the ability to present solutions to a panel of adults, and solving challenges presented during the day of the statewide competition. Competing in this event is a great way for students to prepare for a possible degree or career in the solar industry. Multiple institutions in Kansas offer degrees and certifications that lead to employment. Many of the RECs across the state are sponsoring teams to participate. Sponsorship covers the cost of the materials kit (\$1,000) needed to prepare and participate in the state competition. If your 4-H'ers are interested in participating, the cost for students to participate is very low (only needing to pay a \$200 competition registration fee for the team, if your local REC is sponsoring the materials kit). For more information visit: view.pblitas.com/pitsco-education/79330-sunpowered-student-challenge-high-school-solar-competition-brochure-0423/page/1 or call Debra O'Doherty, Event Coordinator. 800-835-0686.

SAVE THE DATE FOR THE KANSAS YOUTH LEADERSHIP FORUM

Take Flight with Leadership is the theme for the 2023 Kansas Youth Leadership Forum! Saturday and Sunday, November 18-19 at Rock Springs Ranch. For Youth 14-18 years of age before January 1, 2024. The Kansas 4-H Volunteer Forum will be held at the same time! A great opportunity for volunteers to learn from each other and get excited about trying some new things in their 4-H Clubs. Watch your email and the State 4-H Website for more information as it is available! Registration will be due: Monday, October 16, 2023

KANSAS 4-H YOUTH LEADERSHIP COUNCIL

Youth Council Application and National 4-H Conference Application will be combined this year, with applicants indicating if they are applying for one or both. Kansas 4-H members age 14-18 before January 1, 2024 may apply as a Council Rep, and those 15-18 before January 1, 2024 may apply for National Conference. This year's KYLF delegation will elect representatives from the four extension program areas (NE, NW, SE, SW) for a one-year term on council. Up to 6 National Conference Delegates will be selected through an interview prior to KYLF and they serve a two-year term on council. Visit State 4-H Youth Leadership Council: kansas4-h.org/4-h-programs/teen-leadership-opportunities/youth-leadership-council and National Conference: kansas4-h.org/events-activities/conferences-events/national-4-h-conference/index.html.



NATIONAL 4-H CONFERENCE

The National 4-H Conference is a working conference in which youth and adults, at the invitation of the Secretary of Agriculture, assist in the development of recommendations to help guide 4-H Youth Development programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county Extension Staff members from across the United States, the U.S. Territories, and the Canadian Provinces. The event provides youth the opportunity to acquire practical knowledge and skills to reinforce the attitudes and motivation that will give them a heightened sense of responsibility and capacity to connect with others as active member of society. Youth will engage in educational activities to explore, practice and master civic engagement skills and personal development to make a difference in their community, country and world. Any 4-H youth member program age 15-18 may apply for the opportunity to attend National 4-H Conference in Washington D.C. area. The event is scheduled for April 19-24, 2024 in Arlington, Virginia. Applications are due Monday, October 2, 2023, local Extension Units may require an earlier deadline for their families. Applicants are screened and top applicants will be invited for interview. Up to six Kansas youth may be selected to attend this event. One or two adult chaperones will also be selected to accompany the delegation. Chaperones must be at least 21 years old and must be a registered volunteer. Interested adult volunteers and Extension Staff should contact Beth Hinshaw or Dona Ratliff. Cost to attend is approximately \$2000. 4-H clubs, 4-H councils, local 4-H Foundations and local service groups have helped many delegates with this fee. Additional conference fees are sponsored by the Kansas 4-H Foundation and their generous donors.



ALLEN COUNTY NEWS

4-H COUNCIL MEETING

4-H Council will meet August 103 at 7:00 p.m. at the Iola Extension Office.

BOURBON COUNTY NEWS

4-H COUNCIL MEETING

4-H Council will meet August 23 at 6:30 p.m. at the Hubenett Pavilion.

COUNTY STALL DÉCOR WINNERS

Thank you to those that participated in the 4-H Council Stall Decor Contest. Winners are:

1st Riley Stephan

2nd Jack & Jewel Endicott

3rd Madalynn Forester

NEOSHO COUNTY NEWS

4-H COUNCIL MEETING

4-H Council will meet August 20 at 5:00 p.m. location TBA check email.

WOODSON COUNTY NEWS

4-H COUNCIL MEETING

4-H Council will meet August 30 at 7:00 p.m. at the Yates Center Extension Office.

LIVESTOCK SHOW

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A ROAD PAVED WITH LIFE LESSONS

HANDSHAKES & MEMORIES

ALL COMING TOGETHER AT THE

PEAK MOMENT WHEN YOU STEP

INTO THE RING AND REALIZE YOU ARE ALREADY
A CHAMPION!



